

TOWN OF SOUTHAMPTON

Department of Land Management

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APPLICATION FOR CHANGE OF ZONE - AGRICULTURAL CONSERVATION DISTRICT

 Town Code [330-Article X.1](#)

This application form is required as part of any request to process the action listed below. In addition, Chapter 330 The Town of Southampton Zoning Code requires specific material to be submitted in conjunction with this form. Other required items are indicated on the accompanying instruction packet and development manuals. It is the applicant's responsibility to insure that application packages are complete and accurate.

GENERAL CONTACT INFORMATION: [330-244 E \(1\) \(a\)](#)

Name of Project	Application Date
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- **Property Owners(s) – List all owners; if owned by a corporation include all officers, shareholders and members, along with signatures (Add sheets if necessary)**

Property Owner's	First Name	Last Name
Phone Number	Email	
Mailing Address	City State Zip	

Property Owner's	First Name	Last Name
Phone Number	Email	
Mailing Address	City State Zip	

APPLICANT –

- **Indicate applicant if other than the owner. If applicant is not the owner attach executed [Owner Endorsement Form \(PDF\)](#) page signed by all owners.**

Applicant	First Name	Last Name
Phone Number	Email	
Mailing Address	City State Zip	

OFFICE USE ONLY

Date Deemed Complete	File Number
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ENGINEER / SURVEYOR

Company Name	Contact Name
Phone Number	Email
Mailing Address	City State Zip

PROPERTY INFORMATION: [330-244 E \(1\) \(b\)](#)

Property Address:

Suffolk County Tax Map Numbers:			Zoning	Property Size
0900-	Section	Block	Lot(s)	
0900-	-	-	-	
0900-	-	-	-	
0900-	-	-	-	
0900-	-	-	-	

PROJECT INFORMATION

The following additional information is required as part of this application. Items 1 and 2 are included in this application packet. Please check the corresponding box to indicate inclusion of respective materials.

G 1) [330-244 E \(1\) \(a\)](#): An Executed [Owner's Endorsement](#), signed by all owners of the property, if applicant is not the owner.

G 2) [330-244 E \(1\) \(d\)](#): An [Open Government Disclosure Form](#) prescribed by the Town Board.

G 3) [330-244 E \(1\) \(e\)](#): The subject property is located within the jurisdiction of the following Municipal

Fire District
Ambulance / EMT District or Provider
School District
Water District
Other Municipal Agencies / Districts

Districts and / or Agencies

G 4) [330-244 E \(1\) \(f\)](#): A copy of the current property deed and title certification

- G 5) [330-244 E \(1\) \(g\)](#): A current survey of the property or map depicting the area proposed for Agricultural Conservation District zoning.

AGRICULTURAL USES

- G 6) [330-244 E \(1\) \(c\)](#): I/ We (print names and sign below) the owner/s of the subject property understand that a criteria for rezoning of the subject property to Agricultural Conservation District, is that I/ We intend to maintain the subject property in a manner consistent with agricultural production as defined in § 301 of the Agriculture and Markets Law for a minimum of 10 years, with the exception of a Conservation Opportunities Subdivision (Town Code 292-6.1) that reduces density by a minimum of 50% and preserves a minimum of 80% of the property.

Describe the current agricultural production to which the subject property is used and any proposed agricultural production.

If the subject property will not be in agricultural production during the minimum 10-year term, describe how the subject property will be maintained to prevent successional! field growth such that it will remain available for future agricultural production.

X _____

Signature (s)

X _____

Print Name (s)